



**Presented By:** Kelly Hagglund  
 Keller Williams Realty Port Pr  
**Phone:** 503-538-4531 **E-mail:** [listings@thekellygroup.net](mailto:listings@thekellygroup.net)  
**RESIDENTIAL** **Status:** PEN **2/11/2011** **12:32:13 PM**  
**ML#:** 10092643 **Area:** 237 **List Price:** \$4,500  
**Addr:** 525 S 6 **Unit#:** SP 6  
**City:** Harrisburg **Zip:** 97446 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** Lane **Tax ID:** Not Found  
**Elem:** HARRISBURG **Middle:** HARRISBURG  
**High:** HARRISBURG **PropType:** IN-PARK  
**Nhood/Bldg:**  
**Legal:** Porvided at closing

**GENERAL INFORMATION**

**Lot Size:** 0-2,999SF **# Acres:** **Lot Dimensions:**  
**Waterfront:** **View:** CITY, PARK **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** Seller **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1971 /  
**Main SQFT:** 660 **TotUp/Mn:** 660 **Style:** SIN-WDE, MANUFHS **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 1 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 660 **Roof:** COMP **Exterior:** ALUM **Bsmt/Fnd:** CRAWLSP, SKIRTNG  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Hwy 99 E to Harrisburg, LaSalle to 6th, Left to park, 525,Space #6  
**Public:** 1971 Freedom mobilhome in good condition. Same owner for 30+ years.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 11 / WW-CARP	<b>Mstr Bd:</b> M / 11 X 9 / WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 6 /	<b>2nd Bd:</b> M / 8 X 7 / WW-CARP	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 11 X 5 /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, FS-REFR, PANTRY  
**Interior:** WW-CARP  
**Exterior:**  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$24.00 **Rent, If Rented:** \$331 **Short Sale:** N **Bank Owned:** N  
**HOA Dues:** **Other Dues:**  
**HOA Incl:** GARBAGE, SEWER, WATER

**COMPARABLE INFORMATION**

**Pend:** 2/10/2011 **DOM:** 59 **Sold:** **Terms:** **O/Price:** \$6,500 **Sold:**

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 SCHOOL AVAILABILITY SUBJECT TO CHANGE.



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**RESIDENTIAL** **Status:** PEN **2/11/2011** **12:32:13 PM**  
**ML#:** 10093385 **Area:** 237 **List Price:** \$110,000  
**Addr:** 1021 Maple ST **Unit#:**  
**City:** Junction City **Zip:** 97448 **Condo Loc/Lvl:**  
**Map Coord:** 212/Z/11 **Zoning:** R1  
**County:** Lane **Tax ID:** 6625  
**Elem:** LAUREL **Middle:** OAKLEA  
**High:** JUNCTION CITY **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** Lot 1 & 2, Block 2 Gilmore Park  
[Virtual Tour](#)

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.19 **Lot Dimensions:** 62 x 110  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** county **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1947 /  
**Main SQFT:** 1328 **TotUp/Mn:** 1328 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** OFF-STR **#Garage:** 2 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1328 **Roof:** COMP **Exterior:** VINYL, LAP **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** 10th & Catherine  
**Public:** One level HUD OWNED HOME with many updates complete. Add equity with projects and repairs. Vinyl siding and wood floors. Visit [www.HUDPEMCO.com](http://www.HUDPEMCO.com)

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 14 X 18 /	<b>Mstr Bd:</b> M / 12 X 13 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 8 X 13 /	<b>2nd Bd:</b> M / 10 X 11 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 8 X 8 /	<b>3rd Bd:</b> M / 11 X 13 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-REFR, DISHWAS, BI-MICO  
**Interior:** GAR-OPN, HARDWOD, LAUNDRY, LAM-FL  
**Exterior:** FENCED  
**Accessibility:**  
**Energy Eff:** **Cool:** NONE **Heat:** FOR-AIR  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Fuel:** GAS

**FINANCIAL**

**PTax/Yr:** \$1,619.00 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** N  
**HOA Dues:** **Other Dues:**

**COMPARABLE INFORMATION**

**Pend:** 2/8/2011 **DOM:** 54 **Sold:** **Terms:** **O/Price:** \$110,000 **Sold:**

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**RESIDENTIAL** **Status:** PEN **2/11/2011** **12:32:13 PM**  
**ML#:** 10091105 **Area:** 237 **List Price:** \$155,000  
**Addr:** 16424 Hwy 36 **Unit#:**  
**City:** Greenleaf **Zip:** 97430 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:** RR  
**County:** Lane **Tax ID:** 526168  
**Elem:** TRIANGLE LAKE **Middle:** TRIANGLE LAKE  
**High:** TRIANGLE LAKE **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 17-08-08-00-00800

**GENERAL INFORMATION**

**Lot Size:** 1-2.99AC **# Acres:** 2.2 **Lot Dimensions:**  
**Waterfront:** CREEK **View:** CREEK, MNTAIN **Lot Desc:** GEN-SLP  
**Body Water:** **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** Seller **#Bdrms:** 2 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1997 /  
**Main SQFT:** 924 **TotUp/Mn:** 924 **Style:** SIN-WDE, MANUFHS **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 0 / CARPORT **#Fireplaces:** /  
**Total SQFT:** 924 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Hwy 36 to Greenleaf approx 32 mi from Hwy 99 Just before Mi post 17  
**Public:** Private country setting. Views of Lake Creek & mountains. Creek is large & beautiful. Home in top condition, 15x24 barn with loft, 12x25 shop. Level acreage. All appliances & wood pellet stove, washer/dryer.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 13 /	<b>Mstr Bd:</b> M / 13 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 18 X 12 / KIT&DR	<b>2nd Bd:</b> M / 9 X 12 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, FS-REFR  
**Interior:**  
**Exterior:** BARN, SHOP  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** WELL **Sewer:** SEPTIC **Cool:** **Heat:** FOR-AIR, OTHER  
**Hot Water:** ELECT **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$552.92 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** N  
**HOA Dues:** **Other Dues:**

**COMPARABLE INFORMATION**

**Pend:** 2/9/2011 **DOM:** 73 **Sold:** **Terms:** **O/Price:** \$155,000 **Sold:**

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**RESIDENTIAL** **Status:** PEN **2/11/2011** **12:32:13 PM**  
**ML#:** 10030897 **Area:** 237 **List Price:** \$204,900  
**Addr:** 1371 Alderdale DR **Unit#:**  
**City:** Junction City **Zip:** 97448 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** Lane **Tax ID:** 1819059  
**Elem:** LAUREL **Middle:** OAKLEA  
**High:** JUNCTION CITY **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1504312102600

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.16 **Lot Dimensions:**  
**Waterfront:** **View:** TERRITR **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** Owner **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 2010 / UNDRCON  
**Main SQFT:** 1586 **TotUp/Mn:** 1586 **Style:** CONTEMP, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ GAS  
**Total SQFT:** 1586 **Roof:** COMP **Exterior:** FIBRCEM **Bsmt/Fnd:** CONCRET  
**Home Wrnty:** 55+ w/Affidavit Y/N:

**REMARKS**

**XSt/Dir:** Hwy 99 to 10th St to Oaklea, N to 15th St, W to Alderdale  
**Public:** Open floor plan features vaulted living/dining room with gas FP. Kitchen features black granite counters. Energy Star appliances, pantry & lots of Lanz cabinets. Master suite has a separate walk in closet. Room for RV Pad. Don't miss this opportunity! More models are available. Model open daily.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 17 X 17 /	<b>Mstr Bd:</b> M / 13 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 12 X 10 /	<b>2nd Bd:</b> M / 11 X 11 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 14 X 12 /	<b>3rd Bd:</b> M / 11 X 11 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG  
**Interior:**  
**Exterior:**  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS **Cool:** **Heat:** FOR-AIR  
**Fuel:** GAS

**FINANCIAL**

**PTax/Yr:** \$736.78 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** N  
**HOA Dues:** /YR **Other Dues:**

**COMPARABLE INFORMATION**

**Pend:** 2/7/2011 **DOM:** 304 **Sold:** **Terms:** **O/Price:** \$209,900 **Sold:**

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**RESIDENTIAL** **Status:** PEN **2/11/2011** **12:32:13 PM**  
**ML#:** 11088375 **Area:** 237 **List Price:** \$350,000  
**Addr:** 92330 GOLDSON RD **Unit#:**  
**City:** Cheshire **Zip:** 97419 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:** F2  
**County:** Lane **Tax ID:** 66165  
**Elem:** TERRITORIAL **Middle:**  
**High:** JUNCTION CITY **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 16 06 24 00 01300 000

**GENERAL INFORMATION**

**Lot Size:** 3-4.99AC **# Acres:** 4.85 **Lot Dimensions:**  
**Waterfront:** **View:** TREES, CREEK **Lot Desc:** WOODED, TREES, PRIVATE, LEVEL  
**Body Water:** **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 512 **SFSrc:** County **#Bdrms:** 4 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2003 /  
**Main SQFT:** 2086 **TotUp/Mn:** 2598 **Style:** 2STORY, CRAFTSM **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 3 / ATTACHD **#Fireplaces:** / INSERT, WOOD  
**Total SQFT:** 2598 **Roof:** COMP **Exterior:** WOOD **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** N on Hwy 99, West on Hwy 36, go 8 miles, Rt on Goldson Rd.  
**Public:** Drop dead GORGEOUS home & private location. Appraised over \$400K. Open garden area, park-like surroundings with trees, trees, trees. Brazilian Cherry wood floors in lvg room, kitchen & hall Main level master suite, jetted tob, 3 car garage, 9 ft ceilings, firm trim throughout. 75 gal hot water heater. Kitchen, corian counters, maple cabinets, island. Too many Features to list

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / / BAYWIND, HI-CEIL	<b>Mstr Bd:</b> M / / WI-CLOS, JET-TUB	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / / PANTRY, ISLAND	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 0.1
<b>Family:</b> / /	<b>4TH-BD</b> U / /	<b>Lower Lvl:</b> 0.0
<b>UTILITY</b> M / / SINK		<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** ISLAND, DISHWAS, DISPOSL  
**Interior:** CEILFAN, BI-VACM, LAUNDRY, OWSECUR, JET-TUB, WOODFLR, SOLTUBE  
**Exterior:** FENCED, BARN, COVPATI  
**Accessibility:** 1LEVEL, PARKING  
**Energy Eff:** HT-PUMP **Cool:** HT-PUMP **Heat:** FOR-AIR, HT-PUMP  
**Water:** WELL **Sewer:** SEPTIC **Hot Water:** ELECT **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,149.41 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** N  
**HOA Dues:** **Other Dues:**

**COMPARABLE INFORMATION**

**Pend:** 2/8/2011 **DOM:** 6 **Sold:** **Terms:** **O/Price:** \$350,000 **Sold:**

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